



CITY COUNCIL AGENDA

June 3, 2025

***THE CITY COUNCIL SHALL HOLD ITS REGULAR MEETINGS IN THE COUNCIL CHAMBER
IN THE CITY HALL, LOCATED AT 121 S. MERIDIAN, BEGINNING AT 7:00 P.M.***

- 1. CALL TO ORDER SPECIAL CALLED WORK SESSION @ 6:00PM**
- 2. ROLL CALL**
- 3. BUDGET PRESENTATION WORKSHOP**
- 4. ADJOURN**

OATH OF OFFICE FOR COUNCILMEMBER AMY REID

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. INVOCATION: MINISTERIAL ALLIANCE**
- 4. PLEDGE OF ALLEGIANCE**
- 5. APPROVAL OF AGENDA p 4**
- 6. ADMINISTRATION AGENDA p 5**
 - A. City Council Meeting Minutes – May 20, 2025
- 7. PRESENTATIONS / PROCLAMATIONS p 12**
- 8. PUBLIC FORUM (*Citizen input and requests*) p 12**
- 9. APPOINTMENTS p 12**
 - A. Appointment – Recreation Commission Board
- 10. OLD BUSINESS p 13**
 - A. Ordinance 1426-25; Ridgefield Speed Limit p 13
 - B. Discussion regarding Wag'en Tail Ranch Sign p 17
- 11. NEW BUSINESS p 31**
 - A. PBS Kansas – City Sponsorship p 31
 - B. Acceptance of public dedications from High Point Estates final plat p 34
 - C. Budget Workshop Presentations - (amend agenda to finish presentations)
- 12. CONSENT AGENDA p 40**
 - A. Appropriation Ordinance – June 3, 2025 p 41

- B. Delinquent Account Report – March 2025 p 48
- C. Planning and Zoning Board Minutes – May 27, 2025 p 54

- 13. STAFF REPORTS p 59**
- 14. GOVERNING BODY REPORTS p 60**
- 15. ADJOURN**

All items listed on this agenda are potential action items unless otherwise noted. The agenda may be modified or changed at the meeting without prior notice.

At any time during the regular City Council meeting, the City Council may meet in executive session for consultation concerning several matters (real estate, litigation, non-elected personnel, and security).

This is an open meeting, open to the public, subject to the Kansas Open Meetings Act (KOMA). The City of Valley Center is committed to providing reasonable accommodations for persons with disabilities upon request of the individual. Individuals with disabilities requiring an accommodation to attend the meeting should contact the City Clerk in a timely manner, at cityclerk@valleycenterks.gov or by phone at (316)755-7310.

For additional information on any item on the agenda, please visit www.valleycenterks.gov or call (316) 755-7310.

CALL TO ORDER

ROLL CALL

INVOCATION – MINISTERIAL ALLIANCE

PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

RECOMMENDED ACTION:

Staff recommends motion to approve the agenda as presented / amended.

ADMINISTRATION AGENDA

A. MINUTES:

Attached are the Minutes from May 20, 2025, regular City Council Meeting as prepared by the City Clerk.

REGULAR COUNCIL MEETING
May 20, 2025
CITY HALL
121 S. MERIDIAN

Mayor Truman called the council meeting to order at 7:00 p.m. with the following members present: Ronald Colbert, Robert Wilson, Clint Bass, Ben Anderson, Gina Gregory and Matt Stamm.

Members Absent: Dale Kerstetter and Chris Evans

Staff Present: Kyle Fiedler, Community Development Director
Jason Easley, Police Captain
Rodney Eggleston, Public Works Director
Neal Owings, Parks and Public Building Director
Clint Miller, Finance Director
Kristi Carrithers, City Clerk/HR Director
Barry Arbuckle, City Attorney
Brent Clark, City Administrator

Press present: Ark Valley News

APPROVAL OF AGENDA -

Anderson made a motion to amend the agenda to include discussion of Wag'en Tail sign under new business following the 2024 Financial Audit Report. Stamm seconded the motion. Vote: Aye Unanimous Motion carried.

Gregory moved to approve the agenda as amended. Wilson seconded the motion. Vote: Aye Unanimous Motion carried.

ADMINISTRATION AGENDA –

MAY 6, 2025, CITY COUNCIL MINUTES-

Wilson moved to approve the minutes of May 6, 2025, City Council meeting as presented, seconded by Bass. Vote Aye: Unanimous. Motion Carried.

PRESENTATIONS/PROCLAMATIONS – NONE

PUBLIC FORUM –

Michael Miller, 701 Dover Drive addressed Council, especially Clint Bass. He stated that while he hasn't always agreed with Bass, he appreciated his insight and leadership and willingness to discuss.

APPOINTMENTS – None

OLD BUSINESS –

A. ORDINANCE 1424-25 RE-ZONE BIRCH

Community Development Director Fiedler presented for final approval Ordinance 1424-25 for 2nd reading. He stated that there was lengthy discussion regarding the Ordinance at the May 6th meeting. The owner did want to share with Council the type of duplex he is planning on building.

Stamm moved to approve for 2nd reading Ordinance 1424-25 which re-zones property located at 328 N. Birch from R-1B to R-2. Motion seconded by Colbert. Vote Aye: Colbert, Bass, Anderson, Gregory, Stamm. Opposed: Wilson. Motion Carried.

B. ORDINANCE 1425-25 RE-ZONE PROPERTY NORTH OF REC CENTER

Community Development Director Fiedler presented for final approval Ordinance 1425-25. This Ordinance will re-zone city owned land located NE of the Rec Center from C-2 to R-3.

Colbert moved to approve for 2nd reading Ordinance 1425-25 to re re-zone a city owning parcel of land NE of the Rec Center from C-2 to R-3. Motion seconded by Bass. Vote Aye: Unanimous. Motion Carried.

NEW BUSINESS-

A. 2024 FINANCIAL AUDIT REPORT

Sean Gordon with Gordon CPA presented the findings from the 2024 Financial audit. He explained that pages 1-3 are the independent audit report. Page 4 is a finance summary, with pages 5-12 having notes on city finances. Details and breakout of funds can be found on pages 13-40. Gordon stated that they have no recommendation for the governing body. He expressed his appreciation to Finance Director Miller and staff for their willingness and promptness in providing documents.

Wilson moved to accept and file the 2024 Financial Audit Report. Motion seconded by Stamm. Vote Aye: Unanimous. Motion carried.

B. DISCUSSION REGARDING WAG'EN TAIL RANCH SIGN

Councilmember Anderson requested Council discussion regarding the sign for Wag'en Tail Ranch. The sign located at the intersection of 69th and Meridian was removed by Pearson Construction to prepare for the Meridian Street project. The owners of Wag'en Tail Ranch contend the sign was destroyed during removal and will have to be completely replaced. Anderson voiced his opinion that the City failed to notify the owners of Wag'en Tail Ranch prior to the sign being removed and should have some responsibility. Pearson Construction has agreed to pay for replacement of the posts for the sign but not for the vinyl sign. Lengthy discussion was held regarding the age and extent of damage to the sign. It is also unclear what exactly is being requested.

Anderson moved to instruct City Staff, Pearson Construction and Stacy Miles to meet regarding options for the sign. Motion seconded by Wilson.

Additional discussion was held. Stacy Miles addressed Council stating that a quote for replacement cost of a 4 X 8' sign is \$1898.75. She wants to do the installation of the sign herself. Stamm noted that he was not in favor of approval of the private business sign on City property when it was approved in 2018.

Vote Aye: Unanimous. Motion carried.

C. APPROVAL OF SUPPLEMENTAL AGREEMENT FOR MERIDIAN INSPECTION SERVICES - PEC

Kristy Skaggs, PEC presented supplemental agreement for Inspection Services on Meridian Avenue Improvements. She explained that due to incorrect street light poles and cross walk lights new electrical inspections were needed.

Wilson moved to approve Supplemental Inspection Services for Meridian Project in an amount not to exceed \$47,120.00 and authorize Mayor or City Administrator to sign. Motion seconded by Anderson. Gregory asked where the funding for these inspections will be paid. Administrator Clark stated it would be from the liquidated damages. Wilson verified which section of Meridian was included and why the manufacturer wasn't responsible. Clark stated that the City will receive money from liquidated damages from KDOT. Anderson asked if he was correct that the City will pay up front for the inspection and then get it back at the end. Clark affirmed his understanding.

Vote Aye: unanimous. Motion carried.

D. ORDINANCE 1426-25; RIDGEFIELD SPEED LIMIT

Police Captain Easley presented for 1st reading Ordinance 1426-25. This Ordinance will lower the maximum speed limit to 20-mph within the Ridgefield Development. Nicole Empey, 609 N Redbud spoke to Council urging them to pass this Ordinance. She stated that the neighborhood has lots of children and her daughter was almost struck by a car as it came around the curb. Stamm stated that he'll support the lower speed limit but asked if there has been a formal traffic study. Clark said that traffic counters were set out several years ago as well as looking into speed bumps. He had received numerous calls from residents requesting lower speed limits.

Anderson moved to approve Ordinance 1426-25 which establishes a maximum speed limit of 20 mph within the Ridgefield Development for 1st reading. Motion seconded by Kerstetter. Vote Aye: unanimous. Motion carried.

E. APPROVAL OF BUDGET CALENDAR

Finance Director Miller presented for approval the 2026 budget calendar. A budget presentation workshop will begin prior to the regular council meeting on June 3rd at 6:00pm. Draft of the 2026 budget will be presented on June 17th. Stamm requested that in the budget discussion and draft, if there would be any way to lower the mil by any amount. Miller stated they are exploring options. Wilson moved to adopt the proposed 2026 budget calendar. Motion seconded by Bass. Vote Aye: unanimous. Motion carried.

F. APPROVAL OF RFP CUSTODIAL SERVICES

Parks and Public Buildings Director Owings presented request for proposals for custodial services. He explained the current contract ends in July. Included in the RFP will be a return of the outside service cleaning city buildings. Owings stated that will free staff to handle other duties necessary, similar to using outside mowing services.

Anderson moved to approve RFP and authorize the solicitation of bids for custodial services. Motion seconded by Stamm. Vote Aye: unanimous. Motion carried.

G. USD 262 UPDATED EASEMENTS

Community Development Director Fiedler presented information regarding the vacation and relocation of new utility easement for the water main located at the Valley Center High School. He stated that with the new building planned it will sit directly over a city water main line. The updated easement will move the water main outside of the building footprint.

Stamm moved to approve vacation and establish a new utility easement for the water main at the high school on USD 262 property. Motion seconded by Anderson. Vote Aye: unanimous. Motion carried.

H. CHANGE ORDER-HARVEST PLACE RCP EXTENSION

Samantha Greeb, SEH presented a change order for Harvest Place. She referred Council to a cover letter for the changes, noting a difference in the cost from the changes noted from Mies Construction. She explained the 4 changes. 1) additional golf cart crossing. 2) upgrade from 12" CMP culvert to 18" CMP culvert 3) pond C outlet changes and 4) 36" RCP extension. Total cost of the change order is \$38,196.50. Stamm verified that the cost will be part of the special assessments.

Bass moved to approve the change order for developments in Harvest Place in an amount not to exceed \$38,196.50. Motion seconded by Stamm. Vote Aye: unanimous. Motion carried.

I. ACCEPTANCE OF COUNCIL MEMBER RESIGNATION AND APPOINTMENT -WARD 4

Mayor Truman stated that Councilmember Bass-Ward 4 submitted a letter of resignation effective May 23, 2025. He is moving out of the ward and is no longer eligible to serve.

Wilson moved to accept resignation of Clint Bass as Ward 4 City Councilmember. Motion seconded by Colbert. Vote Aye: unanimous. Motion carried

Mayor Truman reported that three individuals submitted applications for appointment for the open council seat. He met with all three and recommended Amy Reid to serve as Ward 4 Councilmember for the remainder of the term. He stated that all three have indicated they will file with Sedgwick County to run for the seat in the upcoming election.

Anderson moved to approve the appointment of Amy Reid to fill the open position as Ward 4 Councilmember for the remainder of the term. Seconded by Stamm. Vote Aye: unanimous. Motion carried

Councilmember Bass stated that it has been great working with the council. He knows that everyone has the best interests for the City of Valley Center and the residents. He recognized the dedicated staff and hard-working employees. Bass also stated that he was against the Rec Center, but admitted he was wrong. It is a great addition to the City. In addition to the health benefits, it serves as a gathering place for citizens.

J. EXECUTIVE SESSION; CONSULTATION WITH ATTORNEY DEEMED PRIVILEGED

Anderson moved for Council to recess into executive session for consultation with attorney deemed privileged. This will include the Mayor, Council, City Attorney and City Administrator. The open meeting will resume in the City Council Chamber in five minutes, seconded by Gregory. Vote Yea: unanimous. Motion carried.

Executive Session began at 7:58pm

Executive Session ended at 8:03pm

Anderson stated that no official action was taken.

CONSENT AGENDA

- A. APPROPRIATION ORDINANCE - MAY 20, 2025
- B. POOL USE AGREEMENT WITH VCSC AND VCRC
- C. APPROVAL OF EASEMENT-1700 E TANNER TRAIL
- D. APPROVAL OF EASEMENT-8005 N SENECA
- E. APPROVAL OF EASEMENT-7945 N SENECA
- F. APPROVAL OF EASEMENT-1701 E TANNER TRAIL
- G. APPROVAL OF EASEMENT-8110 N SENECA
- H. APPROVAL OF EASEMENT-TRAILS END DEVELOPMENT LLC
- I. APPROVAL OF EASEMENT-CITY OF VALLEY CENTER

Wilson moved, second by Stamm, to approve the Consent Agenda as presented. Vote Aye: unanimous. Motion carried.

STAFF REPORTS

COMMUNITY DEVELOPMENT DIRECTOR FIEDLER

Fiedler reported that the Comprehensive Plan is finalized. He has distributed a copy to each council member. Fiedler announced that the City residents have qualified for a 15% discount on flood insurance.

PARKS AND PUBLIC BUILDING DIRECTOR OWINGS

The city pool will open on Memorial Day next week. With the late dismissal of school, the rec center needs the weekend to get staff trained and the facility ready. Owings stated that the splash pads should be open before the weekend. Work is progressing on the welcome sign for South Meridian at the roundabout.

CAPTAIN EASLEY

Announced that Bailey Rainwater will graduate from the academy this Friday morning. She will then have 8 weeks of field training.

PUBLIC WORKS DIRECTOR EGGLESTON

Work is progressing on the roundabout at 69th and Meridian.

Announced that Matthew Nicholson has passed his level 4 wastewater test. That makes him dual certified in wastewater and water. This is a huge accomplishment.

Anderson asked about the opening of Meridian. Eggleston stated they are still on schedule to open by the end of June. Work continues on joint sealing on Meridian between 69th and Ford.

CITY CLERK/HR DIRECTOR CARRITHERS

Reminded everyone to take time to greet Councilmember Bass and wish him well. Small reception will be immediately following the Council meeting.

GOVERNING BODY REPORTS-

MAYOR TRUMAN

The deadline to file for open Council seats in all 4 wards is June 2nd. The Farmer's Market continues to grow and asked if the Main Street Valley Center would consider a "Meet your Council Members" night. Wished Councilmember Bass good luck as he moves.

COUNCILMEMBER WILSON

He echoed Mayor Truman that the Farmer's Market had great vendors. Wished Bass the best.

COUNCILMEMBER BASS

Encouraged everyone to serve somehow. Recognized that the members sitting beside him are the "City" council, serving the residents now just their own interests.

COUNCILMEMBER ANDERSON

Thanked Bass for serving on Council and getting the golf cart Ordinance passed.

COUNCILMEMBER GREGORY

Mayor Truman and herself attended the SCAC meeting last weekend in Park City. She also announced that the Sedgwick Emergency Preparedness Committee will have an event on September 20th. Urged all to add it to their calendars to attend.

COUNCILMEMBER STAMM

Appreciated Bass and his words that the Council works together not independently.

Stamm moved to adjourn, second by Gregory. Vote Aye: Unanimous.

ADJOURN -

The meeting adjourned at 8:16 PM.

Kristi Carrithers, City Clerk/HR Director

ADMINISTRATION AGENDA
RECOMMENDED ACTION

A. MINUTES:

RECOMMENDED ACTION:

Staff recommends motion to approve the minutes of May 20, 2025, Regular Council Meeting as presented/ amended.

PRESENTATIONS / PROCLAMATIONS

PUBLIC FORUM

APPOINTMENTS

A. Recreation Commission Board Appointment

Travis Bryant (re-appointment with term ending June 2029)

OLD BUSINESS

A. ORDINANCE 1426-25; RIDGEFIELD SPEED LIMIT:

Public Safety Director Newman will present Ordinance 1426-25 for 2nd reading. This ordinance will lower the maximum speed limit to 20-mph within the Ridgefield Development.

- Ordinance 1426-25

ORDINANCE NO. 1426-25

**AN ORDINANCE OF THE CITY OF VALLEY CENTER, KANSAS,
ADJUSTING THE MAXIMUM SPEED LIMIT WITHIN THE
RIDGEFIELD SUBDIVISION OF ALL STREETS LOCATED IN VALLEY
CENTER, KANSAS**

WHEREAS, the City of Valley Center regulates speed limits within the City of Valley Center, pursuant to K.S.A. 8-1560; and

WHEREAS, the Valley Center City Council has resolved, in the interest of public safety and general welfare, to adjust the speed limit on streets in the Ridgefield Subdivision of Valley Center, Kansas.

NOW, THEREFORE, BE IT ORDAINED by the Governing Body of Valley Center, Kansas, that the following adjustment shall be made to the speed limits applicable to all streets within the Ridgefield Subdivision of Valley Center, Kansas.

Section 1.

Said speed limit adjustments shall include:

- A. Declaring the maximum speed limit of twenty (20) miles per hour on Redbud Avenue within the Ridgefield Subdivision.
- B. Declaring the maximum speed limit of twenty (20) miles per hour on Redbud Court within the Ridgefield Subdivision.
- C. Declaring the maximum speed limit of twenty (20) miles per hour on Wakefield Avenue within the Ridgefield Subdivision.

City officials and employees including the City Engineer, the Public Safety Director, and the Department of Public Works are hereby authorized and directed to take such actions as are necessary to effectuate this ordinance including but not limited to the installation and erection of signs within Ridgefield Subdivision which alert the public as to the speed limit.

Section 2.

If any section, subsection, sentence, clause, phrase or word of this ordinance is for any reason held to be invalid or unconstitutional, such decision shall not affect the validity of the remaining portions of this ordinance. The council hereby declares that it would have passed this ordinance and each section, subsection, sentence, clause, phrase, and words thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses, phrases or words have been declared invalid or unconstitutional, and if for any

reason this ordinance should be declared invalid or unconstitutional, then the remaining ordinance provisions will be in full force and effect.

Section 3.

This ordinance shall be in full force and effect from and after its passage and after publication according to law.

PASSED AND APPROVED by the Governing Body of the City of Valley Center, Kansas, this 3rd day of June 2025.

First Reading: May 20th, 2025

Second Reading: June 3rd, 2025

{SEAL}

James E. Truman, Mayor

ATTEST:

Kristi Carrithers, City Clerk

OLD BUSINESS

RECOMMENDED ACTION

A. ORDINANCE 1426-25; RIDGEFIELD SPEED LIMIT:

Should Council choose to proceed,

RECOMMENDED ACTION:

Staff recommend motion to approve Ordinance 1426-25 which establishes a maximum speed limit of 20 mph within the Ridgefield Development for 2ND reading.

OLD BUSINESS

B. DISCUSSION REGARDING WAG'EN TAIL RANCH SIGN:

City Administrator Clark will present information regarding placement of sign in 2018 and discussion on new replacement sign and responsibilities of funding.

- Staff Memo
- Documents

RECOMMENDED ACTION:

Staff has no recommendation.



June 3rd, 2025

To: Mayor Truman & Members of Council

From: Brent Clark – City Administrator

Subject: Wag'en Tail Ranch Sign

BACKGROUND

Wag'en Tail Ranch is a Sedgwick County business located approximately 2 miles from the intersection of 69th and Meridian Avenue, where their sign is located in the City of Valley Center's Right-of-Way (ROW).

During the City Council Meeting on February 6th, 2018, the City Council approved by a 4-3 vote to allow Wag'en Tail Ranch to place a sign at the NW corner of 69th and Meridian Ave. The minutes do not reflect that the business owner needed to be contacted prior to any changes to the sign. The owner did receive a permit on February 28th, 2018, and the estimated cost of the project was \$400.00.

During the City Council Meeting on November 5th, 2019, the City Council approved by a 6-2 vote to allow business owner to replace the current sign with a new sign. The minutes do not reflect that the business owner needed to be contacted prior to any changes to the sign. The owner did receive a permit on November 12th, 2019, and the estimated cost of the project was \$400.00.

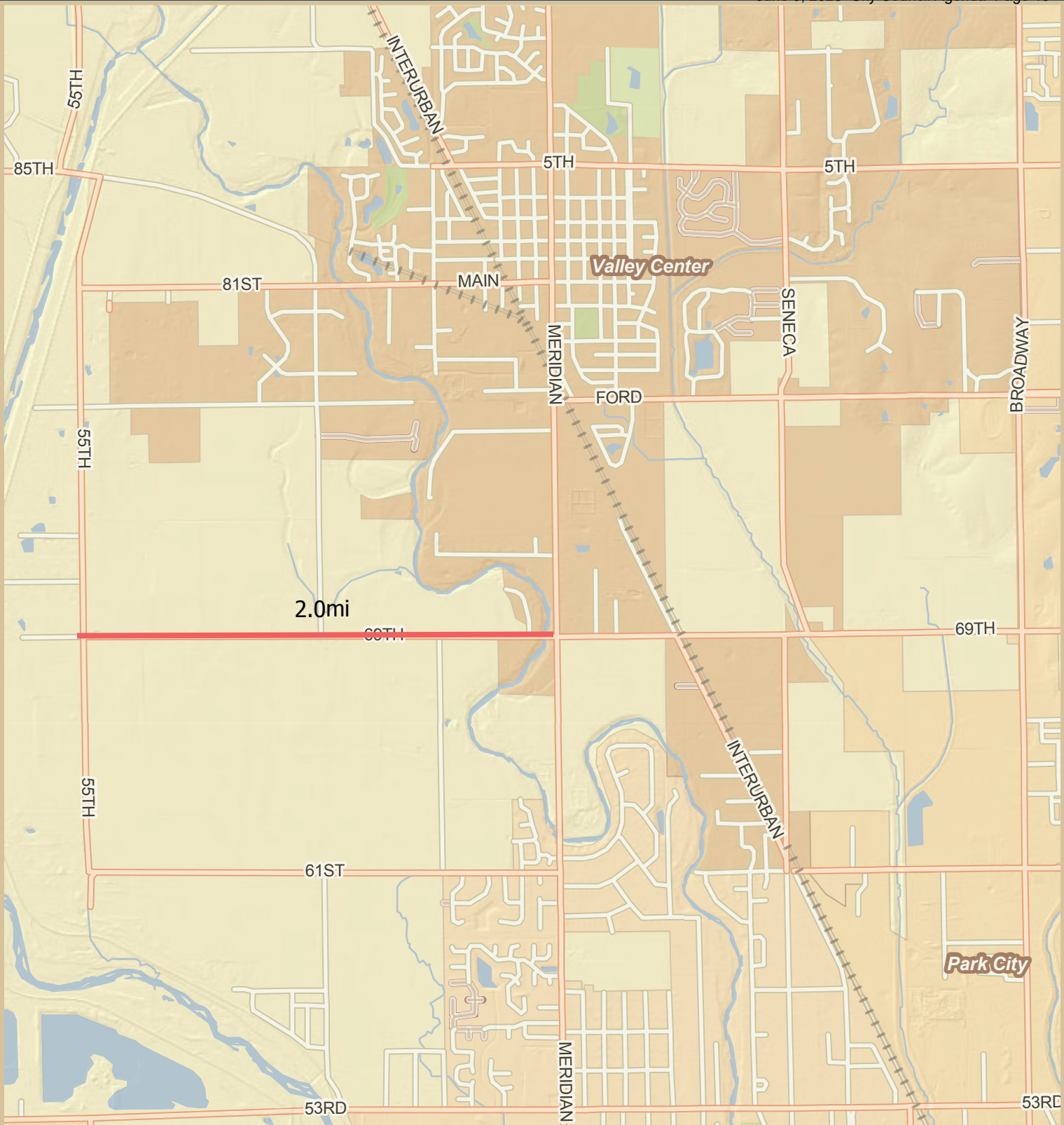
In March 2025, Pearson Construction was removing the Wag'en Tail Ranch sign during the Meridian Ave Reconstruction Project and damaged the two supporting poles along with a small section of the roof. Pearson Construction will replace the two supporting poles along with the small section of roof when they replace the sign in the same location. The sign did have to be removed during the construction of the roundabout at the intersection of 69th and Meridian Ave.

PROPOSAL

Wag'en Tail Ranch is requesting compensation for the vinyl to be replaced on their sign located at the intersection of 69th and Meridian Ave in the City's ROW. One estimate received by the business owner totals \$1,898.75 after tax. The City of Valley Center is a tax-exempt entity and the maximum amount the city can pay is \$1,750.00

Pearson Construction and City Staff have requested additional quotes for the work to be completed, the vinyl proof of the work to be completed, and pictures of the damage to the vinyl. No additional information has been provided by the business owner to City Staff.

Sincerely,
Brent Clark
City Administrator



Geographic Information Services
Sedgwick County...
working for you

Date: 5/29/2025

Wag'en Tails Ranch Location

Sedgwick County, Kansas

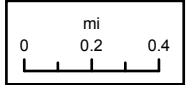
It is understood that the Sedgwick County GIS, Division of Information and Operations, has no indication or reason to believe that there are inaccuracies in information incorporated in the base map.

The GIS personnel make no warranty or representation, either expressed or implied, with respect to the information or the data displayed.

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1:36,112



Minutes from February 6th, 2018:**B REQUEST TO LOCATE SIGN ON NW CORNER OF 69TH AND MERIDIAN**

Hildebrand requested Council discuss the request regarding the installation of sign in the property owned by the City at 69th & Meridian. Shrack explained that Wag'en Tails Ranch would need to apply for a permit which would be reviewed and approved by City staff. Council debated the need to support local business but some expressed concern that this would set precedence.

Anderson moved, seconded by McGettigan to approve the placement of sign for Wag'en Tails located on NW corner of 69th and Meridian. Vote Yea: Kerstetter, McGettigan, Anderson and Davis. Opposed: Gregory, Maschino and Stamm. Motion carried.

Minutes from November 5th, 2019:**A NEW SIGN REQUEST FROM STACY MILES-WAG'EN TAILS**

Stacy Miles with Wag'en Tails addressed Council regarding change to the current sign on City property along Meridian Ave. due to changes in the services offered. Gregory questioned whether the replacement sign would still be removable if needed, and Colbert asked if the sign would be lite. Miles stated that the sign would still be removable and it would not be lite. Anderson moved to approve request from Stacy Miles to replace current sign for Wag'en Tails with new sign.

Motion seconded by McGettigan. Vote yea: Colbert, Cicirello, Gregory, McGettigan, Anderson and Davis. Opposed: Maschino and Stamm. Motion carried.

CITY OF VALLEY CENTER

121 S Meridian
P.O. Box 188
Valley Center, KS 67147-0188
316-755-7310 FAX 316-755-7319

ZONING PERMIT


PERMIT #:	180064	DATE ISSUED:	2/28/2018
JOB ADDRESS:	MERIDIAN	LOT #:	
PARCEL ID:		BLK #:	
SUBDIVISION:		ZONING:	
ISSUED TO:	STACY MILES	CONTRACTOR:	STACY MILES
ADDRESS:	6106 W 69TH ST N	ADDRESS:	6106 W 69TH ST N
CITY, STATE ZIP:	VALLEY CENTER KS 67147-9000	CITY, STATE ZIP:	VALLEY CENTER KS 67147-9000
PHONE:		PHONE:	
OWNER:			
WORK DESC:	ZONING	SETBACKS:	
VALUATION:	\$ 0.00	FRONT:	
SQ FT	0.00	LEFT SIDE:	
OCCP TYPE:		RIGHT SIDE:	
CNST TYPE:		REAR:	

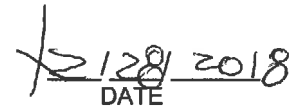
FEE CODE	DESCRIPTION	AMOUNT
PZ110	SIGN ONLY	\$ 25.00
TOTAL		\$ 25.00


NOTES:

THIS PERMIT BECOMES NULL AND VOID IF WORK OR CONSTRUCTION AUTHORIZED IS NOT COMMENCED WITHIN 6 MONTHS, OR IF CONSTRUCTION OR WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 6 MONTHS AT ANY TIME AFTER WORK IS STARTED.

I hereby certify that I have read and examined this document and know the same to be true and correct. All provisions of laws and ordinances governing this type of work will be complied with whether specified herein or not. Granting of a permit does not presume to give authority to violate or cancel the provision of any other state or local law regulating construction or the performance of construction.

X 
(SIGNATURE OF CONTRACTOR OR AUTHORIZED AGENT)


DATE


(APPROVED BY)


DATE

FOR OFFICE USE ONLY:

	DATE	INITIAL		DATE	INITIAL
COUNTY	_____	_____	SG PYMT	_____	_____
APPRAISER	_____	_____	COMP CERT	_____	_____
SG INSP	_____	_____	VC INSP	_____	_____



Application for Zoning Permit

Date 2/28/18
 Permit No. 180064
 Zoning Permit Fee \$ 25.00

Storage Shed ☐Fence ☐Sign ☒Other ☐

The Zoning Category where the Permit is being Applied for is (circle one)

A-1 ☐ RR-1 ☐ R-1A ☐ R-1B ☐ R-2 ☐ R-3 ☐ MH-1 ☐ C-1 ☐ C-2 ☐ I-1 ☐ I-2 ☐ PUD ☐

Name of applicant Stacy Miles Phone (cell) 316-619-7538Address 6106 W 69th N

Description of Structure: Length 8' Width 4' Total Sq. ft. 32'
 (If height of shed is over 14ft a building permit is required)

Material in Frame _____ Floor _____ Roof _____

Will work be done by the owner? ☒ Yes ☐ No

If done by a contractor, provide the following information:

Name of Contractor _____ Phone _____

Address, City, State, Zip _____

Work to Begin _____ Work to Finish _____ Estimated Cost \$ 400.00

Structure setbacks from property lines:

Front _____ Front (2nd St) _____ Side _____ Side _____ Rear _____ Alley _____ Navigable Waterway _____

If a Sign, Sq. ft. _____ Maximum Height _____ Min. Height-ground _____

Valley Center Zoning Ordinance 17.06.00:

Lots not over 20,000 sq. ft. Buildings for Storage not exceed 288 sq. ft.

Lots over 20,000 sq. ft. over 20,000 sq. ft. not exceed 500 sq. ft.

A permit is required for each project. A \$25 Zoning fee will be assessed for each permit.

I, the undersigned, being the (circle one)...owner...contractor...certifies that all of the materials used and work performed under authority of this permit will be in conformance to the City of Valley Center Zoning and Building codes, and that this application is executed by my signature for a zoning permit:

Signature of Applicant [Signature] Date 2/28/18Zoning Permit (approved) (not approved) [Signature] Date 2/28/18

A site plan or map of the proposed project must be included with this permit. This drawing shall include, but is not limited to, distances from the property lines, distances from other structures on property, placement of the project, etc. If the structure in this permit is not placed in the correct location as identified on the site plan or map, the City of Valley Center has the right to require the petitioner to rebuild such structure to conform to the setbacks as identified in this application.

Note: If you plan to dig on your lot to install a fence or foundation for an accessory structure, the City strongly urges you to first call Kansas One-Call, which is 1-800-344-7233. Please wait for utility companies to flag their utility lines before construction begins. This service is done at no charge to the property owner.

121 S. Meridian, PO Box 188, Valley Center, KS 67147
 PH 316-755-7310 Fax 316-755-7319 Email communitydevelopment@valleycenterks.org

VCA COMMUNITY DEVELOPMENT FORMS AND FEES 2016

Fax 755-7324

Wag'en Tail Ranch

The Family Dog

TRAINING CENTER

Rags To Ribbons

PET GROOMING

Woof & Hoof

THERAPEUTIC MASSAGE



8'

4'



Geographic Information Services

Sedgwick County...
working for you

Geographic Information Services
Division of Information & Operations
www.sedgwickcounty.org/gis
525 N. Main, Suite 212, Wichita, KS 67203
Tel: 316.660.9290 Fax: 316.262.1174
Fri Dec 22 13:47:38 GMT-0600 2017

DISCLAIMER: It is understood that, while Sedgwick County Geographic Information Services (SCGIS), City of Wichita GIS, (for purposes of the road centerline file), participating agencies, and information suppliers, have no indication or reason to believe that there are inaccuracies in information provided, SCGIS, its suppliers make no representations of any kind, including, but not limited to, warranties of merchantability or fitness for a particular use, nor are any such warranties to be implied with respect to the information, data or service furnished herein. In no event shall the Data Providers become liable to users of these data, or any other party, for any loss or damages, consequential or otherwise, including but not limited to time, money, or goodwill, arising from the use, operation or modification of the data. In using these data, users further agree to indemnify, defend, and hold harmless the Data Providers for any and all liability of any nature arising out of or resulting from the lack of accuracy or correctness of the data, or the use of the data. No person shall sell, give or receive for the purpose of selling or offering for sale, any portion of the information provided herein.

CITY OF VALLEY CENTER

121 S Meridian
P.O. Box 188
Valley Center, KS 67147-0188
316-755-7310 FAX 316-755-7319

ZONING PERMIT

PERMIT #: 190358		DATE ISSUED: 11/12/2019	
JOB ADDRESS:	69 & MERIDIAN	LOT #:	
PARCEL ID:		BLK #:	
SUBDIVISION:		ZONING:	
ISSUED TO:	STACY MILES	CONTRACTOR:	STACY MILES
ADDRESS:	6106 W 69TH ST N	ADDRESS:	6106 W 69TH ST N
CITY, STATE ZIP:	VALLEY CENTER KS 67147-9000	CITY, STATE ZIP:	VALLEY CENTER KS 67147-9000
PHONE:		PHONE:	
OWNER:	STACY MILES		
WORK DESC:	ZONING	SETBACKS:	
VALUATION:	\$ 0.00	FRONT:	
SQ FT	40.00	LEFT SIDE:	
OCCP TYPE:		RIGHT SIDE:	
CNST TYPE:		REAR:	

FEE CODE	DESCRIPTION	AMOUNT
PZ110	SIGN ONLY	\$ 25.00
TOTAL		\$ 25.00

NOTES:

THIS PERMIT BECOMES NULL AND VOID IF WORK OR CONSTRUCTION AUTHORIZED IS NOT COMMENCED WITHIN 6 MONTHS, OR IF CONSTRUCTION OR WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 6 MONTHS AT ANY TIME AFTER WORK IS STARTED.

I hereby certify that I have read and examined this document and know the same to be true and correct. All provisions of laws and ordinances governing this type of work will be complied with whether specified herein or not. Granting of a permit does not presume to give authority to violate or cancel the provision of any other state or local law regulating construction or the performance of construction.

(SIGNATURE OF CONTRACTOR OR AUTHORIZED AGENT)

Nov 12 / 2019
DATE

(APPROVED BY)

11 / 12 / 19
DATE

FOR OFFICE USE ONLY:

	DATE	INITIAL		DATE	INITIAL
COUNTY	_____	_____	SG PYMT	_____	_____
APPRAISER	_____	_____	COMP CERT	_____	_____
SG INSP	_____	_____	VC INSP	_____	_____



Application for Zoning Permit

Date 11-12-19 190358 *
 Permit No _____
 Zoning Permit Fee \$ 25

Storage Shed ☐Fence ☐Sign ☒Other ☐

The Zoning Category where the Permit is being Applied for is (circle one)

A-1 ☐ RR-1 ☐ R-1A ☐ R-1B ☐ R-2 ☐ R-3 ☐ MH-1 ☐ C-1 ☐ C-2 ☐ I-1 ☐ I-2 ☐ PUD ☐

Name of applicant Stacy Miles Phone (cell) 316 619-7538Address 6106 W Leath N

Description of Structure: Length 96" ft. Width 2" ft. Total Sq. ft. 72
 (If height of shed is over 14ft a building permit is required)

Material in Frame _____ Floor _____ Roof _____

Will work be done by the owner? ☒ Yes ☐ No

If done by a contractor, provide the following information:

Name of Contractor _____ Phone _____

Address, City, State, Zip _____

Work to Begin _____ Work to Finish Dec 15th Estimated Cost \$ 400

Structure setbacks from property lines:

Front _____ Front (2nd St) _____ Side _____ Side _____ Rear _____ Alley _____ Navigable Waterway _____If a Sign, Sq. ft. _____ Maximum Height 5.99' Min. Height-ground 8'

Valley Center Zoning Ordinance 17.06.00:

Lots not over 20,000 sq. ft. Buildings for Storage not exceed 288 sq. ft.

Lots over 20,000 sq. ft. over 20,000 sq. ft. not exceed 500 sq. ft.

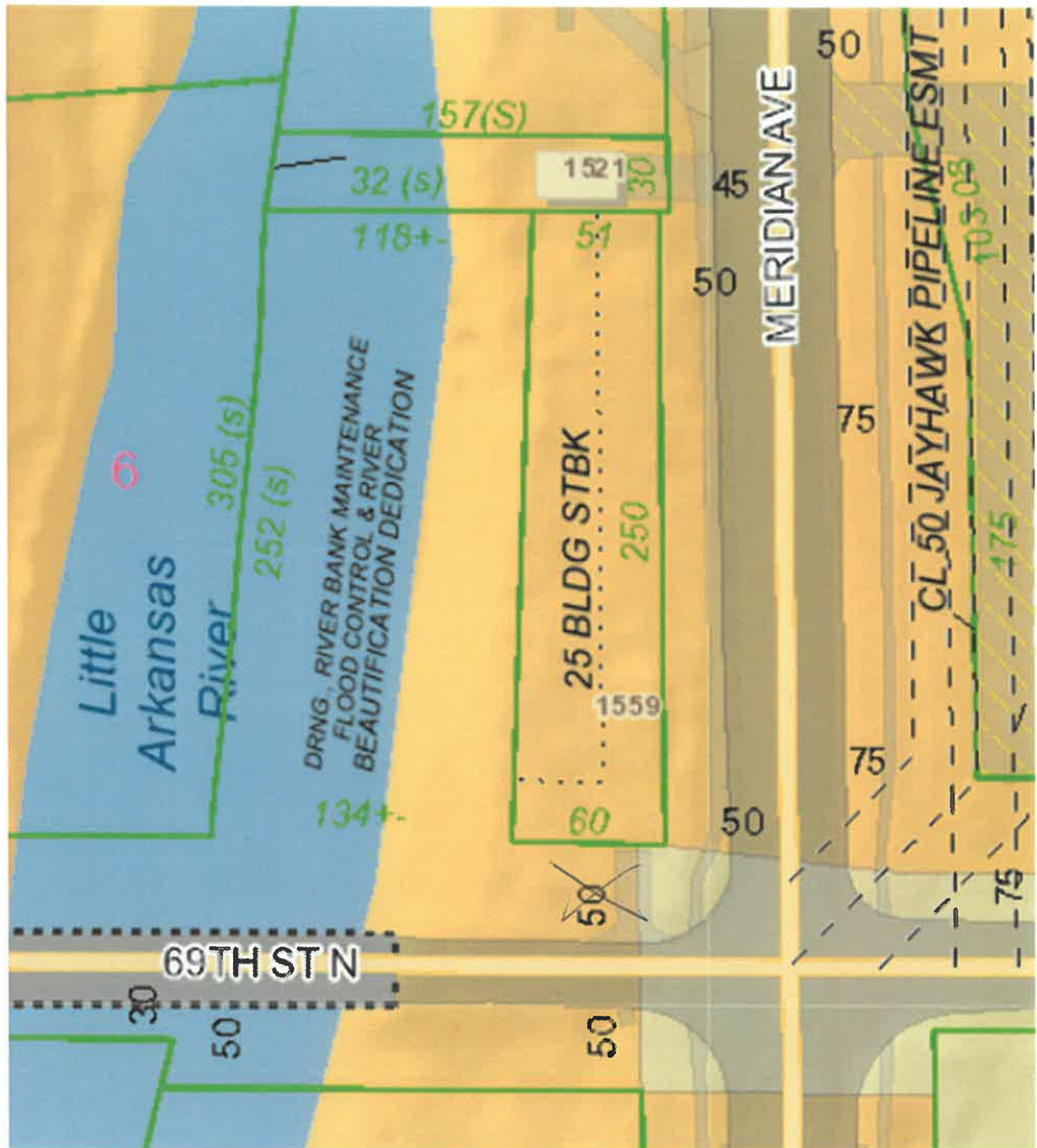
A permit is required for each project. A \$25 Zoning fee will be assessed for each permit.

I, the undersigned, being the (circle one)...owner...contractor...certifies that all of the materials used and work performed under authority of this permit will be in conformance to the City of Valley Center Zoning and Building codes, and that this application is executed by my signature for a zoning permit:

Signature of Applicant Stacy Miles Date Nov 12th 2019Zoning Permit (approved) (not approved) By: City Commission Date Nov 15th

A site plan or map of the proposed project must be included with this permit. This drawing shall include, but is not limited to, distances from the property lines, distances from other structures on property, placement of the project, etc. If the structure in this permit is not placed in the correct location as identified on the site plan or map, the City of Valley Center has the right to require the petitioner to rebuild such structure to conform to the setbacks as identified in this application.

Note: If you plan to dig on your lot to install a fence or foundation for an accessory structure, the City strongly urges you to first call Kansas One-Call, which is 1-800-344-7233. Please wait for utility companies to flag their utility lines before construction begins. This service is done at no charge to the property owner.



stacy

We would like to change out our sign at 69th and Meridian on the Northwest corner. We have had some of the businesses that are on the sign move to a different location.

Thanks

Wag'en Tail Ranch

Stacy Miles

6106 W 69th N

Valley Center

Ks 61 7147

316 619 7538





Wag'en Tail
Ranch

BOARDING KENNELS

2 1/4
MILES



THE VILLAS
TOWN HOUSE
FOR YOUR DOG



PICK UP
DROP OFF

BOARDING

DAYCARE

GROOMING

MASSAGE



6436 N. Broadway
Park City, KS 67219
316-250-0722

Estimate

CUSTOMER: Wag'en Tail
DATE: 5-13-2025

Description:	Amount Due:
<p>4' x8' double side plus ovals</p>	
<p>Subtotal Sales Tax Total</p>	<p>1750.00 148.75 1898.75</p>

Call 316-250-0722 to pay by Credit Card
Please Pay Invoice Upon Receipt

Thank You for Your Business
email: art@nadinesignworks.com
website: nadinesignworks.com

NEW BUSINESS

A. PBS KANSAS – CITY SPONSORSHIP:

Victor Hogstrom, President-PBS Kansas will make a presentation regarding the local public television station.

- Request for sponsorship with PBS Kansas



City of Valley Center: Benefits of City-Partnership with PBS Kansas.

For the City of Valley Center's support of **\$5,003.00**, PBS Kansas will provide the following media benefits from April 1, 2025 through March 31, 2026:

1. KPTS will produce and broadcast a minimum of two (2) profiles about the **City of Valley Center** for broadcast on Positively Kansas with Sierra Scott. Each segment will air as part of **Positively Kansas**, six times per year on KPTS (includes repeats). **Value: \$9,400.00**
2. The City will continue to be branded at least two times per day with Channel 8's Station IDs with use of City's slogan and video of the City of Valley Center. **Value: \$11,900.00**
3. As a City Partner, PBS KANSAS will provide the **City** (upon request) contractual video production services at a 50% discount for any video production work requested within the year of this agreement, as reflected in the dates of this partnership above. **Value determined depending on project and upon request.**
4. As a benefit of our partnership, PBS KANSAS will produce and broadcast, a 30-second promotional spot about the City of Valley Center for broadcast within the partnership year. This is determined based on the amount of the City's grant, divided by \$40.00 (discounted from \$130.00). Any additional :30 spots purchased within the partnership year will be billed at \$40.00 each. Total spots for this contract – 125. **Actual Value: \$16,250.00**
5. Mayor of the **City of Valley Center** will be invited to appear in a free 30-second spot that promotes the City and Channel 8 together. Spot runs approximately 1,092 times throughout the year. **Value: \$65,520.00**
6. **City** will be listed as a City-Partner on the PBS Kansas website, linked back to City's website. **Value: \$500.**
7. City may provide announcements of community events for our website by providing information on a regular and timely basis. The City may also have a **City of Valley Center Night** during live pledge.
8. PBS KS will provide free technical consultation to the **City's** Access Channel upon request. **Priceless.**
9. All videos produced about the City of Valley Center by PBS Kansas, will be available, upon request, for educational and/or promotional uses on the City's Access Channel, website, or social media platforms. **Priceless.**
10. City will receive one play of its :30 promotional spot two PBS Kansas social media platforms: Facebook, Twitter (X), LinkedIn, Instagram, or in the PBS Kansas e-newsletter within the partnership year. **Value: \$500.00**

This document contains the entire Partnership Agreement between PBS Kansas and the City of Valley Center.

ACCEPTED

Victor A. Hogstrom
President & CEO, PBS Kansas

Brent Clark
City Administrator, City of Valley Center

NEW BUSINESS

RECOMMENDED ACTION

A. PBS KANSAS – CITY SPONSORSHIP:

Should Council choose to proceed

RECOMMENDED ACTION

Staff recommend motion to approve City partnership contribution to PBS Kansas in the amount of _____.

NEW BUSINESS

**B. ACCEPTANCE OF PUBLIC DEDICATIONS FROM HIGH POINT
ESTATES FINAL PLAT:**

Community Development Director Fiedler will present public dedications for acceptance as part of the Final Plat for High Point Estates. This subdivision is located northwest of the intersection of High Point Road and East Point Road

- Staff Memo
- Planning and Zoning Staff Report
- Final Plat



June 3rd, 2025

To: Mayor Truman & Council Members

From: Kyle Fiedler, Community Development Director

Subject: High Point Estates Final Plat

BACKGROUND

Valley Center Planning and Zoning has approved the Final Plat for High Point Estates, a subdivision of a 5-acre tract located Northwest of the intersection of High Point Road and East Point Road. The subdivision will divide this tract into 5 1-acre parcels.

The Governing Body now needs to consider accepting dedications of streets, alleys and other public ways and sites shown on final plats. Specifically on this plat, the public dedications include road right-of-way, where the road currently is partially on private property, and a utility easement along High Point Road and going north into this subdivision from East Point Road.

RECOMMENDATION

Staff recommend that the Council accept the dedications as shown on the final plat.

Sincerely, Kyle Fiedler, Community Development Director



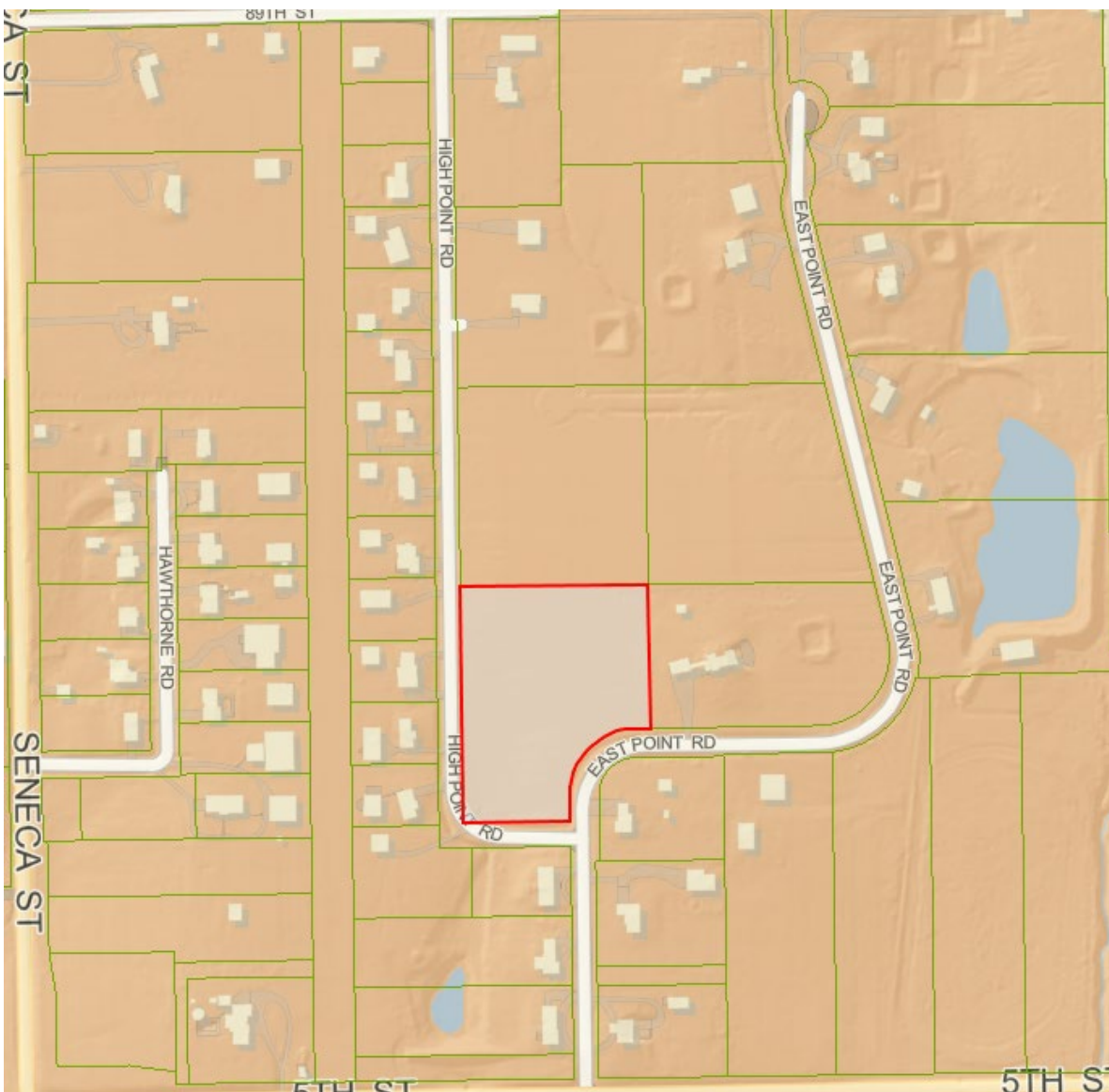
Date: May 27th, 2025

To: City of Valley Center Planning and Zoning Board

From: Kyle Fiedler, *Community Development Director*

Final Plat Approval for High Point Estates (SD-2025-02)

KE Miller Engineering, pursuant to Section 16.04., is petitioning the City of Valley Center Planning and Zoning Board to approve a final plat for the land (outlined in red below) currently not addressed, but northwest of the intersection of High Point Rd and East Point Rd in Valley Center, KS 67147.



Applicant's Reasons for Platting:

The applicant, on behalf of the property owner, is seeking to sub-divide this 5-acre tract into 5 1-acre tracts through the platting process.

Staff Comments:

The final plat has been reviewed by the City Staff Review Team, which has provided comments/revisions that have been incorporated into the final plat documents, which are included as a separate attachment with this staff report. The final plat meets all the requirements listed in the required contents section (16.05.01) for final plats submitted to the City of Valley Center. Once the final plat is approved by this board, it will go to City Council for acceptance of the dedications of right-of-way and easements. It is zoned RR-1 (Suburban Residential). As currently shown, this plat will create a total of 5 new parcels.

There were several comments during the preliminary plat hearing regarding the proposed lot sizes being too small for the neighborhood. Below is the neighborhood with the County record lot size for each lot in the High Point area for your reference. The proposed lots more than meet the required lot size in the RR-1 district.



A public notice was published in *The Ark Valley News*, along with letters sent to all property owners within 200 feet of the boundary of the proposed preliminary plat for properties inside the incorporated boundary of Valley Center. As of the date of this report, there have been no contacts made on the final plat.

Staff Recommendation:

Staff Recommendation:
City staff recommend approval of this final plat application.

High Point Estates
An Addition To The City of Valley Center,
Sedgwick County, Kansas
Part of the SW ¼, Section 29, Township 25 South, Range 1 East

State of Kansas)
County of Sedgwick) SS

State of Kansas)
County of Sedgwick) SS

I, Keith A. Severns, a licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on this 21st day of March, 2025 and the accompanying preliminary plat prepared and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief:

This plat of the High Point Estates, an Addition to the City of Valley Center, Sedgwick County, Kansas, was approved by the Valley Center City Planning and Zoning Board. Dated this ____ day of _____, 2025.

LEGAL DESCRIPTION

Part of the Southwest Quarter of Section 29, Township 25 South, Range 1 East of the 6th P.M., Sedgwick County, Kansas, described as follows: Beginning at a point 1040 feet east and 1423.67 feet south of the Northwest corner of said Southwest Quarter; thence southerly parallel with the west line of said Southwest Quarter 601.36 feet; thence easterly parallel with the south line of said Southwest Quarter, 318.05 feet; thence northerly parallel with the west line of said Southwest Quarter, 93.19 feet to the P.C. of a curve to the right with a radius of 125 feet and a central angle of 89°55'; thence northeasterly along said curve 196.17 feet to the P.T. of said curve; thence easterly parallel with the south line of said Southwest Quarter 42.13 feet; thence northerly parallel with the west line of said Southwest Quarter, 384.27 feet; thence westerly parallel with the north line of said Southwest Quarter 485 feet to the point of beginning; EXCEPT the south 30 feet and the west 30 feet for road; and EXCEPT a 35.0 foot permanent road easement lying to the left of the following described line: Beginning at a point 1358.05 feet east and 622.29 feet north of the Southwest corner of said Southwest Quarter of Section 29, Township 25 South, Range 1 East of the 6th P.M., Sedgwick County, Kansas; thence north parallel with the west line of said Southwest Quarter, a distance of 93.19 feet to the P.C. of a curve to the right having a radius of 125.0 feet; thence along said curve to the right and through an central angle of 89°55'00", a distance of 196.17 feet to the P.T. of said curve; thence east parallel with the south line of said Southwest Quarter a distance of 42.13 feet.

Keith A. Severns, PS #1355

State of Kansas)
County of Sedgwick) SS

This is to certify that the undersigned owner(s) of the land described in the Surveyor's Certificate have caused the same to be surveyed and subdivided on the accompanying plat into lots, a block, streets and other public ways under the name of "High Point Estates", an addition to the City of Valley Center, Sedgwick County, Kansas, that all highways, streets, alleys, easements and public sites as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating maintaining, and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any restrictions, reservations, and covenants now on file or hereafter filed in the Office of the Register of Deeds of Sedgwick County, Kansas.

By: Karen R. Kurtz, Owner Date

State of Kansas)
County of Sedgwick) SS

This instrument was acknowledged before me on this ____ day of _____, 2025, by Karen R. Kurtz.

Notary Public

My Commission Expires: _____

State of Kansas)
County of Sedgwick) SS

Entered on transfer record this ____ day of _____, 2025

Kelly B. Arnold, County Clerk

Gary Janzen, Chair

Kyle Fiedler, Secretary

State of Kansas)
County of Sedgwick) SS

This plat approved as an addition to the City of Valley Center, Kansas pursuant to provisions of K.S.A. 12-401.

Dated Signed: _____

Barry Arbuckle, City Attorney

State of Kansas)
County of Sedgwick) SS

This dedications shown on this plat, if any, are hereby accepted by the governing body of the City of Valley Center, Kansas on ____ day of _____, 2025.

At the Direction of the City Council.

Jet Truman, Mayor

Kristi Carrithers, City Clerk

State of Kansas)
County of Sedgwick) SS

This is to certify that this plat has been filed for record in the Office of the Register of Deeds this ____ day of _____, 2025, at ____ o'clock ____ M; and duly recorded in Book ____ Page ____

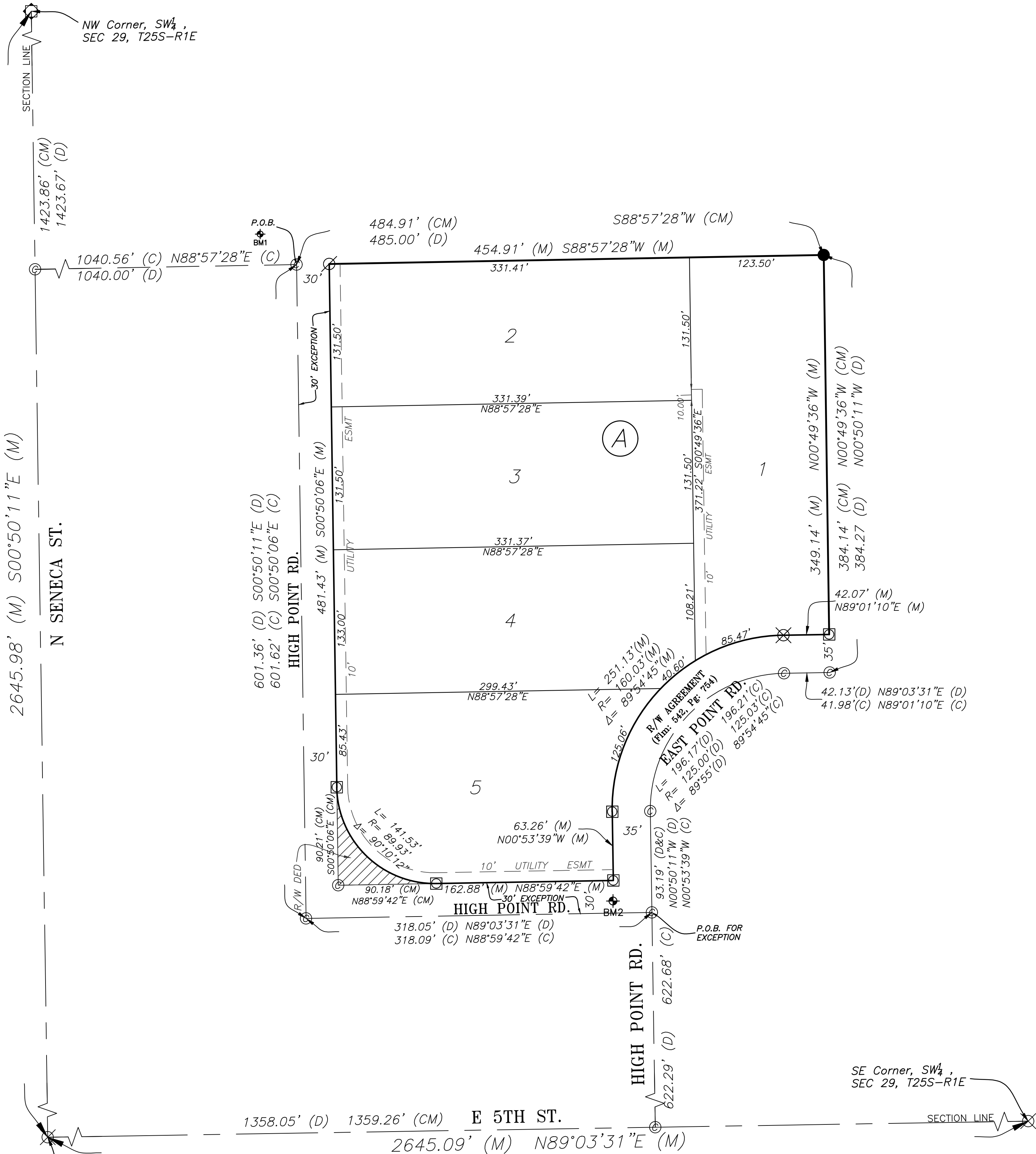
Tonya E. Buckingham, Register of Deeds

Kenly Zehring, Chief Deputy

Reviewed in accordance with K.S.A. 58-2005 on this ____ day of _____, 2025.

Tricia L. Robello, P.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

24142 | High Point Estates Prepared: 05/28/2025



Benchmarks:

BM#1: Square-cut in transformer pad approximately 62.90 feet West and 28.60 feet North of the Northwest Property Corner.

Elev. = 1386.38 (NAVD 88)

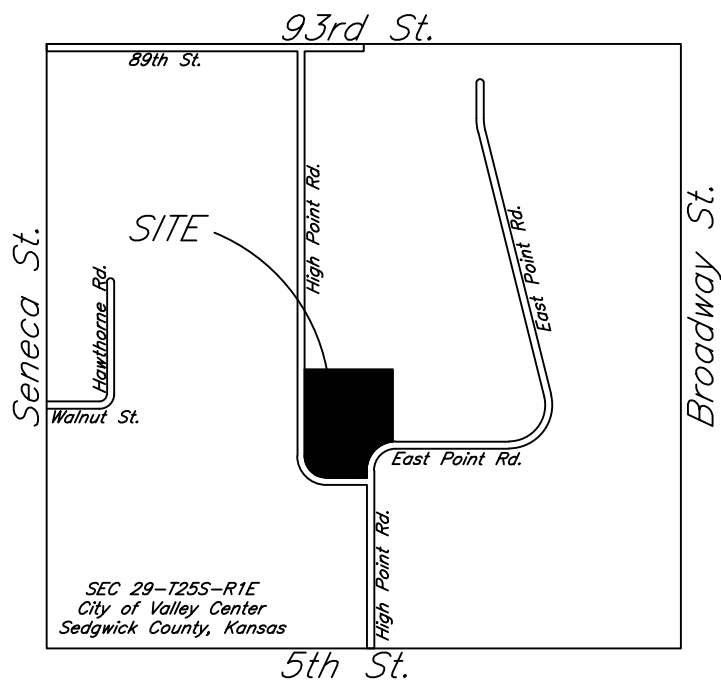
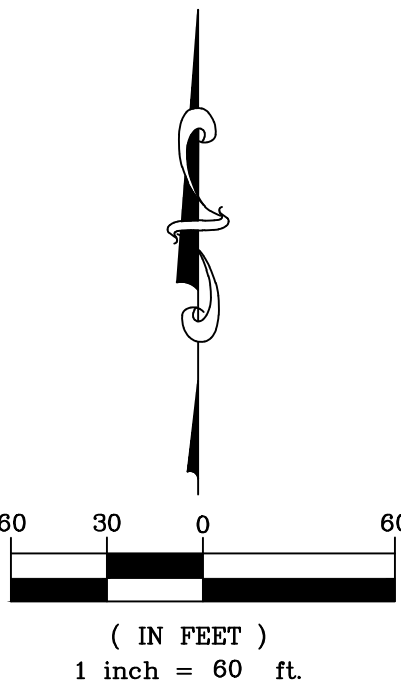
BM#2: Magspike approximately 18.90 feet North of the Southeast Property Corner.

Elev. = 1387.92 (NAVD 88)

Legend

- (M) - Measured
- (D) - Described
- (C) - Calculated
- (CM) - Calculated Measured
- Ø - 1/2" IRON (FOUND)

- - 3/4" IRON (FOUND)
- ⊠ - R4 ARMSTRONG (FOUND)
- ⊗ - R4 UNKNOWN (FOUND)
- ⊙ - 1" IRON PINCHED (FOUND)
- ⊕ - CALCULATED POINT



LOCATION MAP
(For Visual Use Only)

NEW BUSINESS

RECOMMENDED ACTION

**B. ACCEPTANCE OF PUBLIC DEDICATIONS FROM HIGH POINT
ESTATES FINAL PLAT:**

Should Council choose to proceed

RECOMMENDED ACTION

Staff recommend acceptance of the public dedications for the High Point Estates subdivision.

CONSENT AGENDA

- A. APPROPRIATION ORDINANCE – JUNE 3, 2025**
- B. DELINQUENT ACCOUNT REPORT–MARCH 2025**
- C. PLANNING AND ZONING BOARD MINUTES -MAY 27, 2025**

RECOMMENDED ACTION:

Staff recommends motion to approve the Consent Agenda as presented.

CONSENT AGENDA

A. APPROPRIATION ORDINANCE:

Below is the proposed Appropriation Ordinance for June 3, 2025, as prepared by City Staff.

June 3, 2025, Appropriation

Total	\$ 204,492.80
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VENDOR SET: 02 City of Valley Center

June 3, 2025 City Council Agenda Page 42

BANK: * ALL BANKS

DATE RANGE: 0/00/0000 THRU 99/99/9999

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
0699	MEM							
C-CHECK	MEM	VOIDED V	5/23/2025			063197		37,579.89CR

* * T O T A L S * *	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	0	0.00	0.00	0.00
HAND CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
EFT:	0	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
VOID CHECKS:	1 VOID DEBITS	0.00		
	VOID CREDITS	37,579.89CR	37,579.89CR	0.00

TOTAL ERRORS: 0

	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
VENDOR SET: 02 BANK: * TOTALS:	1	37,579.89CR	0.00	0.00
BANK: * TOTALS:	1	37,579.89CR	0.00	0.00

VENDOR SET: 02 City of Valley Center

June 3, 2025 City Council Agenda Page 43

BANK: APBK PEOPLES CHECKING

DATE RANGE: 0/00/0000 THRU 99/99/9999

VENDOR I.D.	NAME	STATUS	CHECK	INVOICE	DISCOUNT	CHECK	CHECK	CHECK
			DATE			NO	STATUS	AMOUNT
0032	AFLAC							
I-AF 202504293219	SUPPLEMENTAL INSURANCE	R	5/23/2025	123.69		063187		
I-AF 202505133281	SUPPLEMENTAL INSURANCE	R	5/23/2025	123.69		063187		
I-AFC202504293219	SUPPLEMENTAL INSURANCE	R	5/23/2025	51.44		063187		
I-AFC202505133281	SUPPLEMENTAL INSURANCE	R	5/23/2025	51.44		063187		
I-AFD202504293219	SUPPLEMENTAL INSURANCE	R	5/23/2025	110.36		063187		
I-AFD202505133281	SUPPLEMENTAL INSURANCE	R	5/23/2025	110.36		063187		
I-AFL202504293219	SUPPLEMENTAL LIFE INSURANCE	R	5/23/2025	60.10		063187		
I-AFL202505133281	SUPPLEMENTAL LIFE INSURANCE	R	5/23/2025	60.10		063187		
I-AFO202504293219	SUPPLEMENTAL INSURANCE	R	5/23/2025	45.89		063187		
I-AFO202505133281	SUPPLEMENTAL INSURANCE	R	5/23/2025	45.92		063187		782.99
0445	DELTA DENTAL OF KANSAS, INC.							
I-DDS202504293219	DENTAL INSURANCE	R	5/23/2025	273.30		063188		
I-DDS202505133281	DENTAL INSURANCE	R	5/23/2025	273.30		063188		
I-DEC202504293219	DENTAL INSURANCE	R	5/23/2025	249.06		063188		
I-DEC202505133281	DENTAL INSURANCE	R	5/23/2025	249.06		063188		
I-DES202504293219	DENTAL INSURANCE	R	5/23/2025	288.64		063188		
I-DES202505133281	DENTAL INSURANCE	R	5/23/2025	288.64		063188		
I-DFM202504293219	DENTAL INSURANCE	R	5/23/2025	847.00		063188		
I-DFM202505133281	DENTAL INSURANCE	R	5/23/2025	846.79		063188		3,315.79
0566	SURENCY LIFE AND HEALTH							
I-VEC202504293219	VISION INSURANCE	R	5/23/2025	7.93		063189		
I-VEC202505133281	VISION INSURANCE	R	5/23/2025	7.93		063189		
I-VES202504293219	VISION INSURANCE	R	5/23/2025	9.24		063189		
I-VES202505133281	VISION INSURANCE	R	5/23/2025	9.24		063189		
I-VMC202504293219	VISION INSURANCE	R	5/23/2025	78.12		063189		
I-VMC202505133281	VISION INSURANCE	R	5/23/2025	78.12		063189		
I-VME202504293219	VISION INSURANCE	R	5/23/2025	62.79		063189		
I-VME202505133281	VISION INSURANCE	R	5/23/2025	62.79		063189		
I-VMF202504293219	VISION INSURANCE	R	5/23/2025	185.57		063189		
I-VMF202505133281	VISION INSURANCE	R	5/23/2025	185.57		063189		
I-VMS202504293219	VISION INSURANCE	R	5/23/2025	70.84		063189		
I-VMS202505133281	VISION INSURANCE	R	5/23/2025	91.57		063189		849.71
0059	CITY OF WICHITA							
I-202505193293	CITY OF WICHITA	R	5/23/2025	3,724.00		063192		3,724.00
0113	VALLEY PRINT LOGISTICS							
I-202505203296	VALLEY PRINT LOGISTICS	R	5/23/2025	96.00		063193		96.00
0126	HACH COMPANY							
I-202505193295	HACH COMPANY	R	5/23/2025	7,060.50		063194		7,060.50

VENDOR SET: 02 City of Valley Center

June 3, 2025 City Council Agenda Page 44

BANK: APBK PEOPLES CHECKING

DATE RANGE: 0/00/0000 THRU 99/99/9999

VENDOR I.D.	NAME	STATUS	CHECK	INVOICE	DISCOUNT	CHECK	CHECK	CHECK
			DATE	AMOUNT		NO	STATUS	AMOUNT
0153	ARK VALLEY NEWS							
I-202505203297	ARK VALLEY NEWS	R	5/23/2025	65.28		063195		65.28
0623	CORE & MAIN							
I-202505213314	CORE & MAIN	R	5/23/2025	4,450.99		063196		4,450.99
0699	MEM							
I-202505213312	MEM	V	5/23/2025	37,579.89		063197		37,579.89
0699	MEM							
M-CHECK	MEM	VOIDED	V	5/23/2025		063197		37,579.89CR
0780	CHENEY DOOR COMPANY							
I-202505203303	CHENEY DOOR COMPANY	R	5/23/2025	291.25		063198		291.25
0784	MERIDIAN ANALYTICAL LABS, LLC							
I-202505213310	MERIDIAN ANALYTICAL LABS, LLC	R	5/23/2025	1,494.00		063199		1,494.00
0824	GALLS, LLC							
I-202505213315	GALLS, LLC	R	5/23/2025	163.04		063200		163.04
0837	KANSASLAND TIRE							
I-202505193294	KANSASLAND TIRE	R	5/23/2025	3,104.58		063201		3,104.58
0861	SHERWIN-WILLIAMS							
I-202505213309	SHERWIN-WILLIAMS	R	5/23/2025	2,719.99		063202		2,719.99
1004	IMAGINE IT, INC.							
I-202505213307	IMAGINE IT, INC.	R	5/23/2025	9,110.28		063203		9,110.28
1008	GENE'S STUMP GRINDING SERVICES							
I-202505203300	GENE'S STUMP GRINDING SERVICES	R	5/23/2025	380.00		063204		380.00
1039	GRAINGER							
I-202505213313	GRAINGER	R	5/23/2025	22.96		063205		22.96
1073	GORDON CPA LLC							
I-202505203305	GORDON CPA LLC	R	5/23/2025	7,000.00		063206		7,000.00
1162	CUT RATES LAWN CARE LLC							
I-202505203304	CUT RATES LAWN CARE LLC	R	5/23/2025	1,125.00		063207		1,125.00
1196	GARVER, LLC.							
I-202505203299	GARVER, LLC.	R	5/23/2025	1,908.00		063208		1,908.00

		CHECK	INVOICE		CHECK	CHECK	CHECK	
VENDOR I.D.	NAME	STATUS	DATE	AMOUNT	DISCOUNT	NO	STATUS	AMOUNT
1234	FLEET FUELS LLC							
I-202505203302	FLEET FUELS LLC	R	5/23/2025	1,023.86		063209		1,023.86
1236	SHORT ELLIOT HENDRICKSON, INC.							
I-202505213311	SHORT ELLIOT HENDRICKSON, INC.	R	5/23/2025	128,904.76		063210		128,904.76
1298	AUTOMATION DESIGNS LLC							
I-202505203298	AUTOMATION DESIGNS LLC	R	5/23/2025	1,077.00		063211		1,077.00
1360	ABCD TECH							
I-202505193288	ABCD TECH	R	5/23/2025	56.25		063212		56.25
1403	PARETO HEALTH							
I-202505193291	PARETO HEALTH	R	5/23/2025	94.00		063213		94.00
1407	RED CARPET TROPHY							
I-202505193287	RED CARPET TROPHY	R	5/23/2025	28.00		063214		28.00
1416	MOUNTAINLAND SUPPLY COMPANY							
I-202505213316	MOUNTAINLAND SUPPLY COMPANY	R	5/23/2025	8.90		063215		8.90
1417	ACCESS SYSTEMS LEASING							
I-202505193289	ACCESS SYSTEMS LEASING	R	5/23/2025	791.39		063216		791.39
1455	LINDER & ASSOCIATES							
I-202505203301	LINDER & ASSOCIATES	R	5/23/2025	6,745.00		063217		6,745.00
1462	REVIZE LLC							
I-202505213306	REVIZE LLC	R	5/23/2025	12,600.00		063218		12,600.00
1463	DAVES POOL STORE & SERVICE							
I-202505213308	DAVES POOL STORE & SERVICE	R	5/23/2025	589.85		063219		589.85
1464	GLOBAL COLLISION CENTER-WEST							
I-202505223319	GLOBAL COLLISION CENTER-WEST	R	5/23/2025	4,719.23		063220		4,719.23
* * T O T A L S * *		NO		INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT		
REGULAR CHECKS:		31		241,882.49	0.00	204,302.60		
HAND CHECKS:		0		0.00	0.00	0.00		
DRAFTS:		0		0.00	0.00	0.00		
EFT:		0		0.00	0.00	0.00		
NON CHECKS:		0		0.00	0.00	0.00		
VOID CHECKS:		0 VOID DEBITS	0.00					
		VOID CREDITS	37,579.89CR	37,579.89CR	0.00			
TOTAL ERRORS: 0								
		NO		INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT		
VENDOR SET: 02 BANK: APBK TOTALS:		31		204,302.60	0.00	204,302.60		

VENDOR SET: 03 City of Valley Center

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BANK: APBK PEOPLES CHECKING

DATE RANGE: 0/00/0000 THRU 99/99/9999

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
0102	SCOTT HAMLIN							
I-202505193290	SCOTT HAMLIN	R	5/23/2025	102.00		063190		102.00
0162	LINLEE PRATER							
I-202505193292	LINLEE PRATER	R	5/23/2025	88.20		063191		88.20

* * T O T A L S * *	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	2	190.20	0.00	190.20
HAND CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
EFT:	0	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
VOID CHECKS:	0 VOID DEBITS	0.00		
	VOID CREDITS	0.00	0.00	0.00

TOTAL ERRORS: 0

	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
VENDOR SET: 03 BANK: APBK TOTALS:	2	190.20	0.00	190.20
BANK: APBK TOTALS:	33	204,492.80	0.00	204,492.80
REPORT TOTALS:	33	204,492.80	0.00	204,492.80

SELECTION CRITERIA

VENDOR SET: * - All

VENDOR: ALL

BANK CODES: All

FUNDS: All

CHECK SELECTION

CHECK RANGE: 063187 THRU 063220

DATE RANGE: 0/00/0000 THRU 99/99/9999

CHECK AMOUNT RANGE: 0.00 THRU 999,999,999.99

INCLUDE ALL VOIDS: YES

PRINT OPTIONS

SEQUENCE: CHECK NUMBER

PRINT TRANSACTIONS: YES

PRINT G/L: NO

UNPOSTED ONLY: NO

EXCLUDE UNPOSTED: NO

MANUAL ONLY: NO

STUB COMMENTS: NO

REPORT FOOTER: NO

CHECK STATUS: NO

PRINT STATUS: * - All

CONSENT AGENDA

B. DELINQUENT ACCOUNT REPORT- MARCH 2025:

ZONE: ALL

STAT: Disconnect, Final, Inactive

START DATES: 0/00/0000 THRU 99/99/9999

LAST BILL DATES: 0/00/0000 THRU 99/99/9999

FINAL DATES: 3/01/2025 THRU 3/31/2025

ACCOUNT NO#	----- NAME -----	LAST PAY	ST	--CURRENT--	+1 MONTHS	+2 MONTHS	+3 MONTHS	+4 MONTHS	--BALANCE--
01-0057-06	BOWEN, DARRALLE	3/07/2025	F		123.57				123.57
01-0078-07	THOMPSON, BUCKLEY	1/24/2025	F		59.93	91.43			151.36

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**** BOOK # :0001          TOTAL ACCOUNTS:      2          0.00          183.50          91.43          0.00          0.00          274.93

```

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**** BOOK # :0002      TOTAL ACCOUNTS:      0      0.00      0.00      0.00      0.00      0.00      0.00

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**** BOOK # :0003      TOTAL ACCOUNTS:      0      0.00      0.00      0.00      0.00      0.00      0.00

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**** BOOK # :0004      TOTAL ACCOUNTS:      0      0.00      0.00      0.00      0.00      0.00      0.00

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05-0059-04	WATKINS, JUSTIN	3/03/2025 F	51.03	51.03
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**** BOOK # :0005      TOTAL ACCOUNTS:      1      0.00      51.03      0.00      0.00      0.00      51.03
```

06-0263-98	ALLTEK BUILDERS	0/00/0000 F	8.00	8.00	10.65	18.48	45.13
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**** BOOK # :0006      TOTAL ACCOUNTS:      1      0.00      8.00      8.00      10.65      18.48      45.13

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**** BOOK # :0007      TOTAL ACCOUNTS:      0      0.00      0.00      0.00      0.00      0.00      0.00

```

08-0011-03	RICHARDSON, FAUN	2/27/2025 F	58.11	136.14	161.72	355.97
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**** BOOK # :0008	TOTAL ACCOUNTS:	1	58.11	136.14	161.72	0.00	0.00	355.97
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**** BOOK # :0009      TOTAL ACCOUNTS:      0      0.00      0.00      0.00      0.00      0.00      0.00

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ZONE:    ALL
STAT:    Disconnect, Final, Inactive
START DATES:    0/00/0000 THRU 99/99/9999
LAST BILL DATES: 0/00/0000 THRU 99/99/9999
FINAL DATES:    3/01/2025 THRU 3/31/2025

```

===== R E P O R T T O T A L S =====

==== R E V E N U E C O D E T O T A L S =====

REVENUE CODE:	--CURRENT--	+1 MONTHS	+2 MONTHS	+3 MONTHS	+4 MONTHS	--BALANCE--
100-WATER	21.32	202.34	87.51	0.00	0.00	311.17
200-SEWER	28.76	159.64	107.64	0.00	0.00	296.04
300-PROT	0.03	0.38	0.17	0.00	0.00	0.58
600-STORMWATER UTILITY FEE	8.00	44.74	25.44	9.44	16.38	104.00
610-SOLID WASTE	0.00	24.79	31.97	0.00	0.00	56.76
850-PENALTY	0.00	7.24	8.42	1.21	2.10	18.97
TOTALS	58.11	439.13	261.15	10.65	18.48	787.52

TOTAL REVENUE CODES: 787.52
TOTAL ACCOUNT BALANCE: 787.52
DIFFERENCE: 0.00

===== R E P O R T T O T A L S =====

==== B O O K C O D E T O T A L S =====

BOOK:	--CURRENT--	+1 MONTHS	+2 MONTHS	+3 MONTHS	+4 MONTHS	--BALANCE--
01-BOOK 01	0.00	183.50	91.43	0.00	0.00	274.93
02-BOOK 02	0.00	0.00	0.00	0.00	0.00	0.00
03-BOOK 03	0.00	0.00	0.00	0.00	0.00	0.00
04-BOOK 04	0.00	0.00	0.00	0.00	0.00	0.00
05-BOOK 05	0.00	51.03	0.00	0.00	0.00	51.03
06-BOOK 06	0.00	8.00	8.00	10.65	18.48	45.13
07-BOOK 07	0.00	0.00	0.00	0.00	0.00	0.00
08-BOOK 08	58.11	136.14	161.72	0.00	0.00	355.97
09-BOOK 09	0.00	0.00	0.00	0.00	0.00	0.00
10-BOOK 10	0.00	0.00	0.00	0.00	0.00	0.00
11-BOOK 11	0.00	0.00	0.00	0.00	0.00	0.00
12-BOOK 12	0.00	0.00	0.00	0.00	0.00	0.00
14-BOOK 14	0.00	0.00	0.00	0.00	0.00	0.00
15-BOOK 15	0.00	60.46	0.00	0.00	0.00	60.46
17-BOOK 17	0.00	0.00	0.00	0.00	0.00	0.00
18-BOOK 18	0.00	0.00	0.00	0.00	0.00	0.00
20-BOOK 20	0.00	0.00	0.00	0.00	0.00	0.00
80-STORMWATER YEARLY	0.00	0.00	0.00	0.00	0.00	0.00
TOTALS	58.11	439.13	261.15	10.65	18.48	787.52

ERRORS: 000

SELECTION CRITERIA

REPORT OPTIONS

ZONE: * - All
ACCOUNT STATUS: DISCONNECT, FINAL, INACTIVE
CUSTOMER CLASS: ALL
COMMENT CODES: All

BALANCE SELECTION

SELECTION: ALL
RANGE: 9999999.99CR THRU 9999999.99
AGES TO TEST: ALL
INCLUDE ZERO BALANCES: Include Accts w/Revenue Code balances

DATE SELECTION

CUSTOMER DATES: YES
START DATE: 0/00/0000 THRU 99/99/9999
LAST BILL DATE: 0/00/0000 THRU 99/99/9999
FINAL DATE: 3/01/2025 THRU 3/31/2025

TRANSACTION DETAIL

PRINT TRANSACTION DETAIL: NO
OLDEST TRANSACTION DATE: 99/99/9999

PRINT OPTION

TOTALS ONLY: NO
CONTRACTS: NO
PRINT SEQUENCE: ACCOUNT NUMBER
COMMENT CODES: None
*** END OF REPORT ***

CONSENT AGENDA

C. PLANNING AND ZONING BOARD MINUTES–MAY 27, 2025:

**PLANNING AND ZONING BOARD/BOARD OF ZONING APPEALS MEETING
MINUTES
CITY OF VALLEY CENTER, KANSAS**

Tuesday, May 27, 2025 7:00 P.M.

CALL TO ORDER: Chair, Gary Janzen, called the meeting to order at 7:02 P.M. with the following board members present: Amy Bradley, Paul Spranger, Steve Conway and Dalton Wilson.

Members Absent: Rick Shellenbarger and Scot Phillips

City Staff Present: Kyle Fiedler, Brittney Ortega, and Brent Clark

Audience: Dale Langer, Sonnee Fisher, Carlos Torres, Kevin Moler, Mary Aspenson, Barb Farrington, Bret Loibl, Munashe Chipezeze, June Blanton, Bob Blanton, Diane Spranger, Gina & Jim Gregory, and Kirk Miller.

AGENDA: A motion was made by Janzen and seconded by Wilson to set the agenda. Motion passed unanimously.

APPROVAL OF DRAFT MINUTES: Janzen made a motion to approve April 22, 2025, meeting minutes. The motion was seconded by Bradley. Motion passed unanimously.

COMMUNICATIONS: none

PUBLIC HEARING BEFORE THE PLANNING AND ZONING BOARD/BOARD OF ZONING APPEALS:

1. Review of V-2025-03, application of Carlos Torres & Sonnee Fisher, pursuant to City Code 17.10.08, who is petitioning for a variance to construct an accessory structure prior to a principal structure on property addressed as 2525 E Ford St. Valley Center, KS 67147.

Janzen opened the hearing for comments from the public: 7:05 PM

Fiedler reviewed his staff report and noted that the applicant stated they were going to use the accessory structure for business use and were not planning to build a principal structure on the property for five years. Fiedler only received one inquiry about this case, and they only requested a copy of the application. Valley Center zoning code allows home occupations in residential settings; however, the home must be occupied by the owner. Staff do not recommend approval of the variance, due to the timeframe submitted where a business would occupy the building/property for 5-years before a principal structure is built. Staff shared if a shorter timeframe was established that they would be more favorable towards the variance.

The board and staff engaged in a discussion regarding the significance and value of established zoning codes.

Applicant, Sonnee Fisher, addressed the board and presented a couple of options she would consider to be granted the variance. One option included the addition of living quarters within the proposed building. Another option discussed was the possibility of reducing the time frame required to construct the primary structure.

Janzen closed the hearing for comments from the public: 7:15 PM

Fiedler provided an overview of the building permit process, including document submission, internal plan review and compliance with building and zoning codes. Wilson inquired about the options, process and implications of tabling or denying the application. Fiedler explained that if building plans came before the Community Development Department that met code requirements to have living space in the same building that staff could approve the plans without Planning and Zoning approval.

Based on the City Staff recommendations, public comments, and discussion by the Planning and Zoning Board, Wilson made a motion to table the variance for V-2025-03 until the July 22nd, 2025 PZB Meeting. Motion was seconded by Conway. The vote was unanimous. Motion passed.

2. Review of V-2025-04, application of Dale Langer & Susan Bair, pursuant to City Code 17.10.08, who is petitioning for a variance to use a shipping container as an accessory structure. The property is addressed as 2116 E Ford St., Valley Center, KS 67147

Fiedler reviewed his staff report and noted that the applicant has already placed the shipping container on his property. Shipping containers are not allowed on any residential lot in Valley Center, unless it is temporary in nature and tied to construction or moving, etc. Fiedler did not receive any communications on this variance. Valley Center zoning code does allow shipping containers as accessory structures on industrial and commercial zoned lots, we do have regulations in place to appropriately anchor these as a structure. Fiedler did share that the City of Valley Center Building Inspector would inspect anchoring and any work completed on the container, if the variance is approved. Staff do recommend approval of the variance, siting that this is a large RR-1 lot where the container will have little impact on surrounding properties.

Janzen opened the hearing for comments from the public: 7:33 PM

Dale Langer, applicant, addressed the board and was available to answer questions. He explained how he came into possession of the container and described how it would serve as a benefit to his family by providing storage space and a workshop for hobbies. Mr. Langer also noted his intention to modify the container by adding windows and a door, and to finish it in a manner that would resemble a stick-built structure.

Janzen closed the hearing for comments from the public: 7:37 PM

Based on the City Staff recommendations, public comments, and discussion by the Planning and Zoning Board, Janzen made a motion to approve V-2025-04. Motion was seconded by Wilson. The vote was unanimous. Motion passed.

3. Review of SD-2025-02, application of KE Miller Engineering, pursuant to City Code 16.04, who is petitioning for approval of a final plat for land currently un-addressed, located

Northwest of the intersection of High Point Rd and East Point Rd in Valley Center, KS 67147.

Janzen opened the hearing for comments from the public: 7:38 PM

Fiedler reviewed his staff report and noted that staff had a few comments on the final plat that the applicant was able to address and were reflected in the plat before the planning commission. The main change in the final plat from the preliminary plat was the addition of two utility easements, one along High Point Road and one along the west side of lot 1 north of East Point Road. During the public hearing for the preliminary plat the blind curve on East Point was mentioned several times, staff shared that when a permit is applied for on Lot 1 that we would work with them to determine the most appropriate location for the driveway. Staff also shared a map prepared to address the concerns from neighbors about the proposed lot sizes compared to those around this parcel to show what the County records have for each lot size, the proposed lots are not the smallest, nor the largest in this area. Fiedler reported that the plat meets our subdivision regulations for the RR-1 zoning and staff recommend approval of the Final Plat.

Paul Spranger shared that some residents in the area had met and created a petition and Diane Spranger distributed copies.

Kevin Moler addressed the board in opposition stating concerns of neighborhood consistency in lot size.

Bret Loibl addressed the board in opposition, also stating concerns of lot size consistency.

Diane Spranger addressed the board and spoke regarding the petition that had been created by area residents. She expressed concerns about the current setback requirements and requested that the board consider implementing a larger front yard setback for new homes built on these lots. Mrs. Spranger emphasized the importance of preserving the country look and character of the neighborhood.

Conversation was held between staff and the board regarding the current setback requirements in RR-1 zoned districts being 30 feet, the depth of the proposed lots, and how potential changes to setback regulations would impact the proposed lots as well as other vacant lots in the future.

Mr. Chipezeze addressed the board in opposition stating concerns about the potential placement of future septic lines near his water source.

Bob Blanton addressed the board with concerns that the board is obligated to approve anything that meets current codes and regulations.

Janzen addressed the public comments. He noted that many of the concerns being raised are zoning issues and are not the subject of the current discussion. He stated that the obligation of the board is to follow the rules first and foremost.

Janzen closed the hearing for comments from the public: 8:06 PM

Based on the City Staff recommendations, public comments, and discussion by the Planning and Zoning Board, Spranger made a motion to table SD-2025-02, there was not a second. Motion

died for lack of a second. Janzen made a motion to approve SD-2025-02. Motion was seconded by Bradley. Motion passed 4 to 1 with Spranger opposed.

OLD/UNFINISHED BUSINESS: none

NEW BUSINESS: none

STAFF REPORTS: There were no applications received for our next meeting. No meeting in June.

ITEMS BY PLANNING AND ZONING BOARD/BZA MEMBERS:

Gary Janzen - none

Paul Spranger - none

Rick Shellenbarger - absent

Scot Phillips - absent

Steve Conway - none

Dalton Wilson – Asked about the Farmer’s Market. It’s been a successful start to the season so far. There are a lot of new vendors participating this year.

Amy Bradley – none

ADJOURNMENT OF THE PLANNING AND ZONING BOARD/BOARD OF ZONING APPEALS MEETING: At 8:25 P.M., a motion was made by Janzen to adjourn and seconded by Wilson. The vote was unanimous, and the meeting was adjourned.

Respectfully submitted,

/s/ Kyle Fiedler, Secretary

Gary Janzen, Chairperson

STAFF REPORTS

A. Community Development Director Fiedler

B. Parks & Public Buildings Director Owings

C. Public Safety Director Newman

D. Public Works Director Eggleston

E. City Engineer- Scheer

F. City Attorney Arbuckle

G. Finance Director Miller

H. City Clerk/HR Director Carrithers

I. City Administrator Clark

GOVERNING BODY REPORTS

A. Mayor Truman

B. Councilmember Colbert

C. Councilmember Wilson

D. Councilmember Reid

E. Councilmember Anderson

F. Councilmember Gregory

G. Councilmember Kerstetter

H. Councilmember Evans

I. Councilmember Stamm

ADJOURN